



# JAIN CENTER OF GREATER SACRAMENTO

A Non-Profit Organization, ID# 33-1096724

<https://www.jcsac.org>

10375 Old Placerville Rd  
Sacramento, CA 95827



## Shuddhikaran Vidhi of new center

3 day vidhi (One more more families can take labh here)

- Go to temple in shuddha vastra and aasan 3 days at the same time (example if you are going 2pm to 3pm then all three days go at the same time)
- Take a kalash filled with water. Put the gold ring in the kalash.
- Recite nav smaran (except TijayPahutta and NamiUna Stotra)
- For the person who is doing this vidhi - brahmacharya paalan all 3 days and ratri bhojan tyag all 3 days.

## Parmatma Pravesh Vidhi

1. Kumbh Sthapana
  - a. Odd number of Shravikas should take labh (1 or 3 or 5 or 7 or 9 or 11 or more depending on number of interested families). – Sangh is working to get similar looking kumbhs for this labh.
  - b. Preferred who has all 4 parents alive (parents and in-laws).
  - c. Here if we are going with number 11 then 10 labhs would be given by nakro. One labh with "ashtamangal ghado" would be given by boli on the day of function in the morning right outside the new temple where procession is going to happen. Labharthi for this boli would be right in front of the bhagwan in procession.
2. Parmatma Pravesh (Parshwanath Bhagwan and Shantinath Bhagwan)
  - a. One family will be able to take labh of carrying Parshwanath bhagwan for pravesh vidhi and second family will be able to take labh of carrying Shantinath bhagwan.
  - b. Different labh available during procession and they will be given by nakro: Dharavahi (Akhand kalash), Dhup, dipak, chamar(2) labh during procession
  - c. **Procession would look like this so families taking labh can visualize this starting from the front:** Dharavahi (akhand kalash sprinkle water on the road from where bhagwan is going to pass through) -> Assuming 11 shravikas took labh for kumbh sthapana, 10 would be in line with normal ghado --> 1 with ashtamangal ghado right in front of

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bhagwan --> family who took labh for chamar would dance with chamar --> 2 families with bhagwan who took bhagwan pravesh labh --> Right side of bhagwan - family who took labh for dipak --> Left side of bhagwan - family who took labh for dhup --> behind all this would be Sakal sangh

- d. Procession would reach the entrance of the building while chanting "Aum Punyaham Punyaham Priyantam Priyantam"
- e. Ponkhana and Gahuli in front of bhagwan - minimum 1 family can take labh. There could be more than 1 family can also take this labh.
- f. Chanting of "Aum Punyaham Punyaham Priyantam Priyantam" while Gahuli and Ponkhana vidhi is going on. A family from our Sangh will provide ponkhana make of silver to use during the function.
- g. While going inside - entire sangh would recite "Shree Shramana Sanghasya Shantir Bhavatu"

### After going inside:

- h. Put bhagwan at appropriate location. Families who have taken labh for bhagwan pravesh would do swastik at the location where we are going to put respective bhagwan, put silver coin on that, cover it up with red or white or green satin cloth, put bhagwan on top of it and while doing that say three navkar in mind with addhar shwas and all other sangh members continuously recite "Aum Punyaham Punyaham Priyantam Priyantam"
- i. Dhup, dipak, akshat, naivedhya and fal puja of bhagwan – labh to be given with nakro
- j. Aarti and Mangal divo in front of Bhagwan – labh will be given with boli on the day of function.
- k. Navkar, Uvasaggaharam, moti shanti reciting by someone and entire sangh listens
- l. All labharthi shravikas - take some niyam
- m. After doing bhagwan pravesh - keep the dipak ON that was in the procession and we can leave only after dipak is mangal. Have to wait otherwise.

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- n. At the end, have 2 kanku na thaal and do put hands covered with kanku on sangh members cheeks - This is to show the happiness on the joyous occasion of bhagwan pravesh.
- o. All the available labh described in this document are shown in table form below.
- p. Please reach out to Hiren Shah for any questions/confusion and he will talk with Vidhikar and find out satisfactory answers.
- q. Once nakro labharthis are known, we will do sync up on some of the items, whether family want to use sva-dravya or want sangh to arrange for that.

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A	B	C
	Labh	
	Sangh Pujan and Prabhavna for Sakal Sangh (If possible silver coins for all shravika labharthis)	
	Shudhhikaran Vidhi (Before actual function date - more than one family can take labh).	
	Kumbh Sthapana #1	
	Kumbh Sthapana #2	
	Kumbh Sthapana #3	
	Kumbh Sthapana #4	
	Kumbh Sthapana #5	
	Kumbh Sthapana #6	
	Kumbh Sthapana #7	
	Kumbh Sthapana #8	
	Kumbh Sthapana #9	
	Kumbh Sthapana #10	
	<b>Kumbh Sthapana (Ashtamangal Ghado) #11 - Boli</b>	
	<b>If there are more labharthis for kumbh, this number can be increased. Only requirement is that it should be an odd number</b>	
	<b>Bhagwan Pravesh labh - Shantinath - Boli</b>	
	<b>Bhagwan Pravesh labh - Parshwanath - Boli</b>	
	Dharavahi (Akhand kalash to sprinkle water in very front of the procession)	
	Chamar (In front of bhagwan during procession)	
	Dhup (Left side of bhagwan during procession)	
	Dipak (Right side of bhagwan during procession)	
	Ponkhana and Gahuli - more than one family can take labh.	
	<b>Inside after putting bhagwan at proper location</b>	
	Dhup Puja	
	Dipak Puja	
	Akshat Puja	
	Naivedhya Puja	
	Fal Puja	
	<b>Aarti - Boli</b>	
	<b>Mangal Divo - Boli</b>	
	Kanku Thapa	

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